

N o m i n a t i o n F o r m
2018 Fraternalist of the Year Award
Assured Life Association

I. Personal Data

Nominee's name: _____

Home address/city/state/zip: _____

Phone number: () _____ Fax number: () _____

E-mail address: _____

Marital status: _____ married _____ single _____ widowed Date of birth _____

Occupation: _____

Employer/School: _____

II. Membership

Number of years a member of Assured Life Association: _____

Local chapter number: _____

City and state of chapter: _____

Name of officer submitting nomination: _____

Title or position: _____

Address/city/state/zip: _____

Business phone: () _____ Fax number: () _____

NOTE: Please remember to include one head and shoulders electronic color photograph of the nominee with this form. Do not submit audio or videotapes, display materials, films, scrapbooks or recommendation letters. They will not be considered in the judging process.

Completed nomination forms should be sent to Jerry Christensen at:



Assured Life Association
PO Box 3169
Englewood, CO 80155
(800) 777-9777
jlc@assuredlife.org

Deadline: June 1, 2018

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III. STATEMENTS

Please review the following three categories and provide your responses in the space provided.

- A. FRATERNAL SUPPORT** Describe your nominee's significant involvement (**in the past year**) in your chapter, district or at a national level. Include participation in all society or chapter activity for the past year and list the offices or positions held.

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- B. COMMUNITY SERVICE** Describe how nominee has provided significant volunteer service (**in the past year**) to his or her community or participated in outreach programs and environmental activities on the local, state or national level. (Examples: Participation in JOIN HANDS DAY, church groups, mentoring programs, school or community activities, disaster relief efforts, cultural programs, community or service groups or involvement with other fraternal organizations.) **Remember, report only activity for the past year.**

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- C. MOBILIZING THE GENERATIONS** Describe how this nominee has contributed or mobilized youth and adults to work together in a partnership in your chapter or his or her community **(in the past year only)**.



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